



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Paul Nysen
SERIAL NO.: 09/738,819 CONFIRMATION No.: 1585
FILING DATE: December 15, 2000
TITLE: Apparatus and Method for Locating a Tagged Item
EXAMINER: Brown, Vernal U.
ART UNIT: 2635

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service as First Class
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Date: 9/29/05

Name: Karen A. Rogers
Karen A. Rogers

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Commissioner for Patents,
P.O. Box 1450 Alexandria, VA 22313-1450

REQUEST FOR SUPPLEMENTAL NOTICE OF ALLOWANCE

Dear Sir:

It is respectfully requested that the Patent Office acknowledge the Information Disclosure Statement (IDS) as filed with the U.S. Patent Office on October 22, 2004. Please find a postcard dating receipt of the IDS by the PTO on October 25, 2004 (copies enclosed). Additionally, please provide us with a supplemental Notice of Allowance for our records indicating the acknowledgement of the IDS.

Respectfully submitted
THELEN REID & PRIEST LLP

Dated: September 29, 2005

Robert E. Krebs
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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/738,819	
	Filing Date	December 15, 2000	
	First Named Inventor	Paul A. Nysen	
	Art Unit	2635	
	Examiner Name	Vernal U. Brown	
Total Number of Pages in This Submission		Attorney Docket Number	035826-000027

ENCLOSURES (check all that apply)

<input checked="" type="checkbox"/> Fee Transmittal Form <input checked="" type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR1.52 or 1.53	<input checked="" type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Postcard PTOL 85 fee transmittal Request for Supplemental NOA, with copies of PTO-1449 and postcard
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm	THELEN, REID, & PRIEST LLP		
Signature			
Printed Name	Robert E. Krebs		
Date	September 29, 2005	Reg. No.	25,885

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Signature			
Typed or printed name	Karen A. Rogers	Date	September 29, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Serial/Patent No.: 09/738,819

Filing/Issue Date: 12/15/00

Applicant: Paul A. Nysen

Title: Apparatus and Method for Locating a Tagged Item

TRP Docket No.: 035826-027

Atty/Secty Initials: WEW/dm

Date Mailed: 10-22-04

Docket Due Date:

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

- ☐ Amendment/Response (____ pgs.)
- ☐ Appeal Brief (____ pgs.) (in triplicate)
- ☐ Application - Utility (____ pgs. with cover & abstract)
- ☐ Application - Rule 1.53(b) Continuation (____ pgs.)
- ☐ Application - Rule 1.53(b) Division (____ pgs.)
- ☐ Application - Rule 1.53(b) CIP (____ pgs.)
- ☐ Application - Rule 1.53(d) CPA (____ pgs.)
- ☐ Application - PCT (____ pgs.)
- ☐ Application - Provisional (____ pgs.)
- ☐ Assignment and Cover Sheet
- ☐ Certificate of Correction
- ☒ Certificate of Mailing
- ☐ Declaration & POA (____ pgs.)
- ☒ Fee Transmittal
- ☐ Drawings (informal):
____ # of sheets includes ____ figures
- ☐ Other:



- ☒ IDS & PTO 1449 (\$ pgs.)
- ☒ 21 Pieces of Prior Art Enclosed
- ☐ Issue Fee Transmittal
- ☐ Submission of Formal Drawings:
____ # of sheets includes ____ figures
- ☐ Notice of Appeal
- ☒ Postcard
- ☐ Preliminary Amendment (____ pgs.)
- ☐ Reply Brief (____ pgs.)
- ☐ Req and Cert. Not to Publish - Rule 1.213
- ☐ Request for Continued Examination (RCE) (____ pgs.)
- ☐ Request for Extension of Time ____ Month(s)
- ☐ Response to Notice to File Missing Parts
- ☐ Copy of PTO Notice to File Missing Parts
- ☐ Transmittal Letter (original & copy)
- ☐ Express Mail No.: ____
- ☐ Check(s) \$ ____
- ☒ Deposit Acct. No. 50-1698 \$\$180.00
- Patent Code: 1806
- Client/Matter # 35826 -27

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